

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|                      |                           |
|----------------------|---------------------------|
| Attorney Docket No.  | AUS92001082BUS1 (9000/78) |
| Application Number   | 09/981,905                |
| Filing Date          | OCTOBER 18, 2001          |
| First Named Inventor | ANTHONY E. MARTINEZ       |
| Group Art Unit       | 2173                      |
| Examiner             | BONSHOCK, DENNIS G.       |

## ENCLOSURES (check all that apply)

|  |  |   |
|--|--|---|
| <input checked="" type="checkbox"/> <b>Post Appeal Amendment</b><br><br><input type="checkbox"/> After Final<br><br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Status Letter<br><br><input type="checkbox"/> Petition for Extension of Time Request (dup)<br><input type="checkbox"/> Express Abandonment Under 37 CFR 1.138<br><br><input type="checkbox"/> Supplemental Information Disclosure Statement, PTO-1449, art<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Assignment Papers<br><br><input type="checkbox"/> Drawings:<br><br><input type="checkbox"/> After Allowance Communication to Group<br><br><input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition<br><br><input type="checkbox"/> To Convert a Provisional Application<br><br><input type="checkbox"/> Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Small Entity Statement<br><br><input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Brief<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Postcard<br><br><input type="checkbox"/> Additional Enclosure(s) (please identify below):<br><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed.  |  |   |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>09-0447</u> (IBM Corporation). A duplicate copy of this sheet is enclosed.  |  |   |

## CALCULATION OF FEE

|   |                        |       |                                 | Small Entity  |                 | or        |  | Large Entity    |           |
|---|------------------------|-------|---------------------------------|---------------|-----------------|-----------|--|-----------------|-----------|
|   | Claims After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate            | Add'l Fee |  | Rate            | Add'l Fee |
| Total                                     |                        | Minus |                                 | 0             | x \$25=         | 0         |  | x \$50=         |           |
| Indep.                                    |                        | Minus |                                 | 0             | x \$100=        | 0         |  | x \$200=        |           |
| First Presentation of Multiple Dep. Claim |                        |       |                                 |               | + \$180=        | ---       |  | + \$360=        |           |
|   |                        |       |                                 |               | total add'l fee | \$ 0      |  | total add'l fee | \$ 0      |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |   |      |                  |
|-------------------------|---|------|------------------|
| Firm or Individual name | FRANK C. NICHOLAS<br>Registration No. 33,983<br>CARDINAL LAW GROUP<br>1603 Orrington Avenue, Suite 2000<br>Evanston, IL 60201 |      |                  |
| Signature               | /FRANK C. NICHOLAS/   | Date | November 2, 2006 |

## CERTIFICATE OF ELECTRONIC SUBMISSION

|   |   |                        |
|---|---|------------------------|
| I hereby certify that this correspondence is being submitted electronically to the U.S. Patent and Trademark Office on this date: |   | November 2, 2006       |
| Signature   | /FRANK C. NICHOLAS/<br>FRANK C. NICHOLAS (33,983) | Date: November 2, 2006 |